

**TENDER DOCUMENT  
FOR PRINTING OF  
BOOKLETS, COVERNOTE  
BOOKS, FORMS ETC.**

**PERIOD 2019-2022**

THE ORIENTAL INSURANCE COMPANY LTD.  
REGIONAL OFFICE, SURENDRA BUILDING  
SCO 109-110-111, SECTOR-17 D  
CHANDIGARH 160017

**THE ORIENTAL INSURANCE COMPANY LIMITED  
REGIONAL OFFICE CHANDIGARH  
SURENDRA BUILDING SCO 109-110-111  
SECTOR 17 D, CHANDIGARH 160017.**

**Deptt: Printing and Stationery**

**Dated 18/02/2019**

**Other Information/ Terms and Conditions**

- 1. Those who do not have their own Printing Press need not apply.**
- 2. All the documents submitted must be clearly legible and duly signed and stamped by the Applicant.**
- 3. The company reserves the rights to inspect the premises of the Printer and/or ask for other documents and /or originals for inspection.**
- 4. Any reference/ inspection of premises of printer from our end shall not seem to be confirmation of empanelment by the company.**
- 5. Where the quality of printed material supplied does not conform to the specification of our Tender Schedule, the difference in value of printed material supplied +100% penalty thereon will be deducted from the bill of the vender.**
- 6. The Quoted rates shall be for a period of three years.**
- 7. The detail of tender can be downloaded from the company website [www.orientalinsurance.org.in](http://www.orientalinsurance.org.in)**

**There is Two Bid System. 1. Technical Bid. 2. Financial Bid.**

**Both envelopes of Bid placed in single envelope properly sealed, super scribing "Application for Quotation of Printing and Stationery" should be dropped in the tender box kept at 1<sup>st</sup> floor, Regional Office, SCO 109-110-111, Sector 17 D, Chandigarh latest by 07.06.2019, 4 P.M.**

<b>Other Details</b>	
Mode Of Tender	Online
Bid submission to Tender	<a href="https://eauction.auctiontiger.net">https://eauction.auctiontiger.net</a>
Contact details of eTender service provider	<p><b>Service provider:</b></p> <p>M/s. E-procurement Technologies Limited (abc procurement/ Auction Tiger)</p> <p>B-705, Wall Street- II, Opp. Orient Club, Ellis Bridge, Near Gujarat College, Ahmedabad- 380006, Gujarat</p> <p><b>Help Desk:</b></p> <p>Contact Persons: Geeta Gautam, M: +91 6354919566   T: +91 7968136814 Email:geeta@auctiontiger.net</p> <p>Sujith Nair (Shark ID – ~SUJITHN)   Sr. Executive – Implementation &amp; Support e-Procurement Technologies Limited Contact: sujith@eptl.in   Phone: +91-79-68136857   6863   6835   6829   6831   6840 (Mon-Fri working Hours 10 AM to 7 PM) (Sat working hours 10AM to 4PM)</p>
System requirement for online bid submission	<p>1. Computer / Laptop (Notebook) with internet connection of minimum 256 kbps speed 2. Operating system - Windows XP Service pack -3 / VISTA/ Windows 7 or above</p>
Contact Information	<p>Regional Manager, Estate &amp; Establishment Department</p> <p>The Oriental Insurance Company Limited</p> <p>SCO-109-110-111, Surendra Building , Sector-17 D, Chandigarh–160017 Tel:+91172-5062636, E-mail gurusharan.kaur@orientalinsurance.co.in</p>
Other Details	<p>1. Sale of RFP document from 21/5/2019 to 07/06/2019 11 AM to 3 PM. 2. The last date for submission of Bids will be 07/06/2019 upto 4 PM.</p>

**Regional Manager**

## **ELIGIBILITY CRITETIA**

1. The Bidders/Tenderers should have their own adequate infrastructure facilities including offset colour printing machines, automatic cutting stitching and folding machines, binding units etc. preferably in one compound. **Attach Annexure-I**
2. Must have 05 years experience in the field of printing. **Attach self-attested Photocopy of Proof.**
3. The Bidders/Tenderes should have an established Office Premises having sufficient man power on its roll so as to provide immediate, satisfactory and timely supply of material.
4. The applicants are hereby informed that the Company may arrange inspection of their office premises and infra-structure facilities through a committee of Officials of the Company to verify the existance of firm/establishment and to assess the competence and capability assessment of Applicants in providing satisfactory and efficient services required in the Application alongwith documents. The inspection report shall be taken into account for the purpose of qualification of Empanelment. The decision of the Oriental Insurance Company Limited in this regard shall be final and binding on the bidders.
5. The bidder should have valid PAN number issued by Income Tax Authority. **Attach self-attested Photocopy of PAN Card.**
6. The bidders should be registered with Goods and Service Tax Authority and should have a **valid Goods Service Tax Number** issued by GST Authority. **Attach self-attested Photocopy of Goods and Service Tax Registration.**
7. The Bidders should have printed to at least three Public Sector Insurance Company/Public Sector Bank/Central or State Government Undertaking/Autonomous Institute or any Corporate Establishment of repute having minimum paid-up capital of Rs. 25 Lac during the last three years. Attached Certificate of Experience for providing satisfactory printing and supply of material. **Attach Annexure-II.**
8. The Bidders should furnish list of Clients to whom they have supplied printed material during the last three financial years i.e. 2015-16, 2016-17 and 2017-18. **Attached Certificate from Chartered Accountant in this regard as per specimen given in Annexure III.**
9. The Company will debar Applicants **having relative** working in the Oriental Insurance Company Limited from application in any capacity. A Non-Relationship Certificate is required to be submitted as per **Annexure IV.**
10. The Bidders from Individual/ Firm/ Organization including its parents/ Shareholders/ Directors who have been blacklisted/ prosecuted by any department/statutory body in any state or by any court of law, shall not be entertained. An undertaking on the Letter Head of the Company as per specimen given in **Annexure V** is required to be submitted alongwith Application.

11. All Bidders are requested to furnish a Security Deposit of Rs. 25000/- (Rs. Twenty Five Thousand Only) in form of DD payable in favour of **“The Oriental Insurance Company Ltd.”** Failing which the bid will be out rightly rejected. The Printers who are already on the our Company's empanelled list need not deposit Ernest Money.
12. Rates will be quoted in the given format otherwise bid of that will be cancelled.
13. The Bidders who's Application was earlier rejected by OICL on account of Fake supporting documents etc. Shall not be entertained.

Regional Manager

**ANNEXURE-I**  
**BIO-DATA FOR PRINTERS**

1	Name and Address of the Printers/Establishment	
2	Whether the Press is owned, leased, partnership concern	
3	Date of commencement of the press	
4	Address of Press Telephone No. Mobile No. Email Id	
5	Number of workers on roll	
6	Area of Press	
7	Capacity to print whether in Hindi, English, Punjabi and Urdu etc. And type in kgs.& cases.	
8	List and type of Machine in operation whether offset printing, Four colour or any other, indicate	
9	Arrangement of binding	
10	Quantum of paper stock (in general)	
11	Approximate turnover in last year	
12	Names of the leading customers including public undertaking from whom orders are secured (Name at least seven or eight)	
13	Any other information if so desired may be given (much as nature of job carried out)	
14	Whether the press is insured	
15	GSTIN No. HSN No.	
16	PAN No.	
17	Whether you are an Income-Tax assessee, if so, amount paid for the previous three assessment years.	
18	Please enclose at least 03 purchase orders issued by any Govt. Agency /PSU/JV Corporation with the Govt. Valuing Rs. 2 Lac to 5 Lac each during the last 6 months of year 2018. (this coloum is mendatory)	

Signature

Date:.....

Name: \_\_\_\_\_

& Address \_\_\_\_\_  
of the Printer \_\_\_\_\_

**ANNEXURE-II**

**LIST OF PRESENT AND PAST CLIENTS DURING LAST THREE YEARS**

(Please give complete details as per the following format alongwith the Experience Certificate issued by clients/ Organizations to whom printing stationery was supplied during the last three years. This information provided will facilitate evaluation of Empannelment)

<b>S No</b>	<b>Name of the Organization with complete postal address mentioning Pvt. Sector/Govt.Body/PSU/ Public Limited Company</b>	<b>Name and Designation of the Contract person with Telephone nu./Mobile No./E.mail ID</b>	<b>Period for which work order was awarded</b>	<b>Nature of work i.e. Printing, packing,supply etc.</b>	<b>Amount of work/Printing Order</b>
1.					
2.					
3.					

**Signature of the Applicant with seal** \_\_\_\_\_

**Name of the Applicant** \_\_\_\_\_

**Name of the Authorized Person** \_\_\_\_\_

**Contact Number** \_\_\_\_\_

**E.mail ID** \_\_\_\_\_

**Date** \_\_\_\_\_

**ANNEXURE-III**

**CERTIFICATE REGARDING TURN-OVER OF APPLICANT  
DURING THE LAST THREE FINANCIAL YEARS**

I/We M/S \_\_\_\_\_

Applicant for Printing Binding Stitching of printed stationery/ material hereby confirm that the average total Turn-Over of the firm/ Company during the last three financial years i.e. 2015-16, 2016-17 and 2017-18 is Rs. 25 Lac. The Financial year wise break up is given below:

S.No.	FINANCIAL YEAR	ANNUAL TURN OVER FOR THE YEAR
1.	2015-16	
2.	2016-17	
3.	2017-18	

SIGNATURE OF THE APPLICANT

**Certificate by Chartered Accountant**

I/We \_\_\_\_\_ Chartered Accountant, certify that the figures regarding annual Turn Over for the years mentioned above in respect of M/s \_\_\_\_\_ are true as per their books of Accounts and other related records.

SIGNATURE AND SEAL OF THE CHARTERED ACCOUNTANT

**ANNEXURE-IV**

**FORMAT OF NON-RELATIONSHIP CERTIFICATE**

(To be submitted on the Letter Head of the Applicant)

I/ We/ Our Organization \_\_\_\_\_  
including our partners/ Share-holders/Directors hereby certify that none of my/ our  
relative (s) is/ are employed in the Oriental Insurance Company Limited.

In case at any stage, if it is found that the information given by me/ us is false/  
incorrect, The Oriental Insurance Company Limited shall have the absolute right to  
take any action as deemed fit without any prior intimation to me/ us.

Signature of the Applicant with Seal \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Date \_\_\_\_\_

**ANNEXURE-V**

**SPECIMEN OF UNDERTAKING REGARDING  
NON-BLACKLISTING/ PROSECUTION OF THE FIRM**

(TO BE SUBMITTED ON THE LETTER HEAD OF THE APPLICANT)

Date: \_\_\_\_\_

**TO WHOM SOEVER IT MAY CONCERN**

I/ We/ Our Organization, M/s \_\_\_\_\_

here by undertake and declare that neither me nor our organization including our partners/ shareholders/ Directors were ever blacklisted/ prosecuted by any government department/ statutory body (ies) Public Sector Undertakings in any state or by any court of law.

**SIGNATURE OF APPLICANTS  
WITH DATE AND RUBBER STAMP**

**THE ORIENTAL INSURANCE COMPANY LIMITED**  
**REGIONAL OFFICE : SCO NO. 109,110 & 111,**  
**SECTOR 17-D, CHANDIGARH-160017**  
**PHONE NO. 0172-5062636, 0172-5077580.**

Date: 18/02/2019.

**List of Items and their specification for printing for 3 Years w.e.f. 01/04/2019 to 31.03.2022**

**(Samples can be seen at our St.Cell office, SCO 99-100, 1<sup>st</sup> floor, Sec- 17 B, Chandigarh 160017, 10 am to 5 pm Mon. To Fri)**

**Contact Mrs. Gurusharan Kaur phone no. 0172-5062636, 5077580.**

Sr. No.	Item Name	Item Code	Paper Size (cms)	Paper Specification	Printing Specification	Binding Specification	Estimate Required	Rate/quote
					<b>MOTOR</b>	<b>DEPTT.</b>		
01	Motor Covernote Books	V-24	21*33	1 <sup>st</sup> copy 70 gsm white Balarpur Mill and other three copies 44 gsm pink green and yellow or Paper of 'A' Grade mill	1 <sup>st</sup> copy both side printing and other three copies single printing (bilingual) & auto machine Sl. No.	Each book of 25*4 leaves top three copies perforated kachi binding with card board on back side craft cover of 80 gsm on each book with labelled and 10 books packing in each bundle, six loose sets attached with bill/challan for office use.	3,000 Books.	Per book Rs.
02	Motor Claim Form	V-45	22*27	70 gsm white Balarpur Mill	Two leaves both side printings (bilingual) & auto machine Sl. No.	Folding of each forms and 100 forms in each packet with polythene cover.	1,00,000 Forms.	Per 1,000 Forms Rs.
03	Motor claim register	V-50	24*36	70 gsm white Balarpur Mill	Single leaf both side printing (bilingual) two printings & auto machine Sl. No.	100 leaves in each register and register binding both side card board duly labelled.	150 REGISTER.	Per Register Rs.
04	Motor Proposal Form	V-1	22*27	70 gsm white Balarpur Mill	4 leaves both side printing 8 printing as per sample (bilingual) & auto machine sl. no.	Folding of each forms and 100 forms in each packet with polythene cover.	3,50,000 Forms.	Per 1,000 Forms Rs.
05	Proposal form for Liability only for Pvt. Car/Two wheeler	V-3	22*27	70 gsm white Balarpur Mill	4 leaves both side printing 8 printing as per sample (bilingual) & auto machine sl. no.	Folding of each forms and 100 forms in each packet with polythene cover.	2,00,000 Forms.	Per 1,000 Forms Rs.
06	Proposal form for Liability only for	V-4	22*27	70 gsm white Balarpur Mill	4 leaves both side printing 8 printing as per sample (bilingual) & auto	Folding of each forms and 100 forms in each packet with polythene cover.	1,00,000 Forms.	Per 1,000 Forms Rs.

	Commercial vehicles				machine sl.			
Sr no.	Item Name	Item Code	Paper Size (cms)	Paper Specification	Printing Specification	Binding Specification	Estimate Required	Rate/quote
					<b>Computer INLIAS Forms</b>			
07	Computer "Inlias" policy Bond	Comp	21*30 A-4 Paper	80 gsm White Orange & blue ink. As per sample enclosed. Paper of 'A' grade Mill.	One leaf single side printing Logo in the middle of the page (Bilingual) Orange & blue ink and auto machine Sl. No.	Packet, Serial Number peasting with slips and packing in brown sheets & cover up with Polythene cover-packing of 500*4 packs in each packing.	80,00,000 forms.	Per 1,000 Forms Rs.
					<b>Marine Deptt.</b>			
08	Marine Covernote Books	MR-21	21*33	1 <sup>st</sup> copy 70 gsm white Balarpur Mill and other three copies 44 gsm pink green and yellow, Paper of 'A' Grade mill	First leaf both side printing and others 3 copies single side printing (Bilingual) and Auto Machine Serial Number	25*4 leaves in each book. 1 <sup>st</sup> 3 copies perforated kachi binding with card board on back side and craft cover of 80 gsm on each book with label and 10 books in each bundle . Six loose sets attached attached with bill/ challan form for office use.	1,000 Books.	Per Book Rs.
09	Marine Declaration	MR-13	22*27	70 gsm white Balarpur Mill	Two leaves one side printing, with (duplicate) and auto Machine Sl. No.	25*2 leaves in each pad with gum pasting of 80 gsm craft cover on top of the pad and back side with card board duly labeled and 10 pads in each packing.	3,000 Pads.	Per Pad Rs.
					<b>Fire Deptt.</b>			
10	Fire Cover note books	F-11	21*33	First copy 70 gsm white Balarpur and other 3 copies 44 gsm coloured (pink green and yellow) Paper of 'A' Grade mill	1 <sup>st</sup> leaf both side printing and others three copies single side printing (Bilingual) and Auto Machine Serial Number	Each book of 25*4 leaves in each book. 1 <sup>st</sup> three copies perforated kachi binding with card board on back side and craft cover of 80 gsm on each book with label and 10 books in each bundle . Six loose sets attached with bill/ challan form for office use.	1,000 Books.	Per Book Rs.
11	Fire Proposal Form	F-1	21*29.5	70 gsm white Balarpur Mill	Each leaf both side printing 9 page printing as per sample (bilingual) & auto machine sl. no.	Folding of each forms, 4 leaves both side printing and 1 leaf single printing. 100 forms in each packet with polythene cover.	20,000 Forms.	Per 1,000 Forms Rs.

Sr. No.	Item Name	Item Code	Paper Size (cms)	Paper Specification	Printing Specification	Binding Specification	Estimate Required	Rate/quote
					<b>General Deptt.</b>			
12	Envelop	G-8	25.4*11.4	80 gsm white (Surya Brand)	Each Envelop both side printing (one side Adv.) (Bilingual) Auto machine Sl. No.	250 envelops in each Box.	3,50,000 Envelops.	Per 1,000 Envelops Rs.
13	Envelop	G-9	28*12	80 gsm white (Surya Brand)	Each Envelop both side printing (one side Adv.) (Bilingual) Auto machine Sl. No.	250 envelops in each Box.	1,00,000 Envelops.	Per 1,000 Envelops Rs.
14	Envelop	G-10	30*25.5	90 gsm Khaki Envelop	Each Envelop both side printing bilingual (one side Adv.) with glass finishing	250 envelops in each Box.	1,00,000 Envelops.	Per 1,000 Envelops Rs.
15	Envelop	G-13	25.5*11.5	80 GSM white Taj Mahal Brand	With window, both side printing (one side Adv.) of each envelop (Bilingual) auto machine sl. no.	250 envelops in each Box.	15,00,000 Envelops.	Per 1,000 Envelops Rs.
16	Cloth Envl.	Genl 11-A	40*30	100 gsm yellow with cloth lining (new cloth jali)	One side printing of bilingual each envelop	250 envelops in each Box.	20,000 Envelops.	Per 1,000 Envelops Rs.
17	Office file (Spring)	Genl	36*26	Coloured Mill Board as per sample weight 100 gm per file.	Each file single side printing (Bilingual) and auto machine sl. no.	Each file with good quality of spring and board, required to be packed in 50 files in each bundle along with hole in the middle and top corner.	60,000 Files.	Per File Rs.
18	Office claim file without spring	Genl	36*26	Coloured Mill Board as per sample weight 60 gm per file.	Each file single side printing (Bilingual) and auto machine sl. no.	Each file with good quality of plastik clip and board, required to be packed in 50 files in each bundle along with hole in the middle and top corner.	40,000 Files.	Per File Rs.
19	Visiting Card	Genl	5.5*8.8	Taj Mahal brand visiting cards no.812 three colours, orange, blue and black as per sample attached and as per company	Each card both side printing (Bilingual).	100 visiting cards in each box. As per HO guidelines.	8,000 V. Cards.	Per 100 Cards Rs.

Sr. No.	Item Name	Item Code	Paper Size (cms)	Paper Specification	Printing Specification	Binding Specification	Estimate Required	Rate/quote
				norms.				
20	ACR forms for Sr. Asstt., Asstts., Record Clerks and Programmers.	Genl	21*33	70 gsm green ledger paper of 'A' grade mill.	Four leaf both side printing and one leaf single side printing, green ledger paper (Bilingual),	50 sets of ACR's forms in each packet with polythene cover.	300 Forms.	Per 100 Forms Rs.
21	ACR forms class IV emp.	Genl	21*33	70 gsm ledger green paper of 'A' grade mill.	One leaf both side printing green ledger paper (Bilingual)	50 sets of ACR's forms in each packet with polythene cover.	200 Forms.	Per 100 Forms Rs.
22	Cover Note Control Register	Gen-45	21*33	70 gsm white Balarpur of 'A' grade Mill.	One leaf both side printing bilingual and Auto Machine Sr. No.	200 leaves in each Register with Cloth Pasting with Card Board both side and lebeled.	200 Forms.	Per Register Rs.
23	Despatch Register	Gen-38	21*33	70 gsm ledger green paper of 'A' grade mill.	One leaf both side printing bilingual and Auto Machine Sr. No.	250 leaves in each Register and both side Card Board pesting and lebeled and Register binding.	150 Registers.	Per Register Rs.
					<b>MISC. Deptt.</b>			
24	Misc. Covernote	Misc-46	21*33	First copy 70 gsm white balarpur mill and other 3 copis 44 gsm coloured paper (pink, green and yellow) paper of 'A' grade mill.	First copy both side printing, other three copies single side printing (Bilingual) and auto machine sl. no.	Each book of 25*4 leaves. First three copies perforated, kachi binding with card board on back side, craft cover on top of 80 gsm, each book with lebele and (10 books) packing in each bundle. Six loose sets attached as sample with bill/challan for office use.	14,000 books.	Per Book Rs.
25	P.A. Proposal	Misc-1	27*22	70 gsm white Balarpur Mill	Two leaves both side printing (bilingual) and auto machine sl. no.	Folding of each form and 100 forms in each packet with polythene cover.	40,000 Forms.	Per 1,000 Forms Rs.
26	Nagrik Suraksha proposal	Misc.	21*33	70 gsm white Balarpur Mill	One leaf both side printing (Bilingual) and auto machine sl. no.	100 leaves in each pad with gum pasting of 80 gsm craft cover on top of each pad and back side with card board duly labeled.	250 Pads.	Per Pad Rs.
27	PNB/OBC mediclaim proposal	Misc.	22*27	70 gsm white Balarpur Mill	Two leaves both side printing four printings (bilingual) and auto machine	Folding of each form and 100 forms in each packet with polythene cover.	50,000 Forms.	Per 1,000 Forms Rs.

Sr. No.	Item Name	Item Code	Paper Size (cms)	Paper Specification	Printing Specification	Binding Specification	Estimate Required	Rate/quote
28	PNB/OBC mediclaim Prospectus	Misc.	22*27	70 gsm white Balarpur Mill	18 leaves both side printing (36 printings (bilingual) and auto machine sl. no.	Folding of each form and 50 forms in each packet with polythene cover.	35,000 Forms.	Per 1,000 Forms Rs.
29	Happy Family Floater proposal	Misc	21*33	70 gsm white Balarpur Mill	One leaf both side printing (Bilingual) and auto machine sl. no.	100 leaves in each Pkt. And 10 packets in each bundle packed in polythene cover.	15,000 Forms.	Per 1,000 Forms Rs.
30	JPA Proposal Form	Misc	22*27	70 gsm white Balarpur Mill	One leaf both side printing (Bilingual) and auto machine sl. no.	100 leaves in each Pkt. And 10 packets in each bundle packed in polythene cover.	40,000 Forms.	Per 1,000 Forms Rs.
31	Oriental super health Top-up proposal Form	Misc.	22*27	70 gsm white Balarpur Mill	One leaf both side printing (Bilingual) and auto machine sl. no.12 page	100 leaves in each Pkt. with gum pasting, 10 packets in each bundle and packed in polythene cover.	40,000 Forms.	Per 1,000 Forms Rs.
32	Any other document	Misc	22*27	70 gsm white Balarpur Mill	One leaf both side printing (Bilingual) and auto machine sl. no.2 page	100 leaves in each Pkt. with gum pasting, 10 packets in each bundle and packed in polythene cover.	40,000 Forms.	Per 1,000 Forms Rs.

**Important Notes:-**

1. Printed Stationery to be placed /arranged on the racks in the stationery cell by the Printers by their persons.
2. Paper should only be of Balarpur/Sirpuror of "A" grade Mill as per required specifications.
3. Craft Paper to be used should be 80 GSM.
4. Sample of papers to be enclosed with quotations of each items.
5. All printed items should have auto machine serial number.
6. All Forms/Sets/Pads and Packets should be packed in polythene.
7. All Forms/Sets in Pads should have items name printed on the slip duly pasted on the front cover.
8. Speciman of all the above items can be checked in the office during office hours.
9. Rate should be quoted only as per packet/Pads/ Books/Registers basis.
10. Not more than 25% of the above quantity be got printed in one go except order of small quantities.
11. Rate quoted should be **excluding GST**.
12. The printed material shall be supplied with in 30 days of placing order. In unavoidable circumstances this period can be extended by another 10 days. Failing which a penalty of 1% per week of the total cost of order shall be charged/ deducted from the payable amount. After that the company shall be at liberty to cancel the

- order and take any action as it may deem fit.
13. In case the goods are not upto satisfaction the same are liable to be rejected and company reserve the right to take any appropriate action in that case.
  14. In case any Bidder refuse/deny to supply the Order during the Tender Period the Company reserve the Right to take any appropriate action in that case and forfeited the Earnest Money.
  15. Rate will be applicable for three Years during Tender Period.
  16. Each and every printed item must have CIN66010DL1947GOI007158.

Submitted for approval.

Gurusharan Kaur  
St. Cell, RO Chd.

P.S.Bhatia  
Dy.Manager,  
R.O. Chd.

Dinesh Verma  
IAD Incharge,  
RO. Chd.

Ranjiv Kumar  
Manager,  
R.O. Chd.

N.K.Banga  
R. M.  
RO. Chd.

Dr. J.L.Ahuja  
C. R.M.  
R.O. Chd.