

**This technical Bid is to be put up in the envelope duly sealed and super scribed as "A Technical Bid" mentioning your name, address and telephone number thereon**

**THE ORIENTAL INSURANCE EMPLOYEES WELFARE SOCIETY  
ORIENTAL HOUSE, A-25/27, ASAF ALI ROAD, NEW DELHI-110002.**

**Telephone no.:011- 23279222**

**TECHNICAL BID**

**Pl. fill up the concerned columns only:**

**I. Details of the Owner**

1. Name and Address of the offerer
2. Contact Number/ e-mail Id.
3. Location of the Flat/Premises  
(Attach sketch plan)

**II. Details of the Locality:**

1. Whether the locality is free from  
Special hazards like Fire, Flood etc.
2. Is there any adverse feature such as Industry  
Which may create noise, smoke, dust etc., in the near vicinity

**III 1. Bed rooms \_\_\_\_\_ X \_\_\_\_\_**

2. Wheather parking / space will be provided.

**IV. Terms of lease offered :**

- (a) Initial Period of lease (3 years or 5 years) \_\_\_\_\_ years
- (b) (i) Increase of rent after 3 years @ \_\_\_\_\_ %
- (ii) Increase of rent after 5 years @ \_\_\_\_\_ %
- (c) Advance rent :

**V Any additional facilities :**

**VI. Registration charges: (Do you agree to bear the registration charges on 50:50 basis)**

I/We confirm that all the above particulars are true. We also confirm that we hold clear title to the property and all construction of the accommodation offered are carried out as per local rules and regulations.

**SIGNATURE**

Place :

Date :

**This financial Bid is to be put up in the envelope duly sealed and super scribed as "B Financial Bid" mentioning your name, address and telephone number thereon**

**THE ORIENTAL INSURANCE EMPLOYEES WELFARE SOCIETY**  
**ORIENTAL HOUSE, A-25/27, ASAF ALI ROAD, NEW DELHI-110002.**  
**Telephone no.:011- 23279222**

**FINANCIAL BID**

1.
  1. Name and address of owner
  2. Contact Number / E-mail Id
  3. Particulars of the property offered
  
2.
  - (a) Type of accommodation Independent / Complex / Apartment
  - (b) No. of flats / premises to be provided
  
3.
  - (a) Rate per sq. ft on carpet Area Rs \_\_\_\_\_ per sq.ft
  - (b) Carpet Area of the permises
  - (c) Monthly Rent Rs. \_\_\_\_\_
  
4. In case of flat / premises in a multi storied building:
  - (a) Rent of each flat / premises
  - (b) Maintenance charges of the the flat / premises
  - (c) Other charges, if any
  - (d) Total rent including all the charges
  
5. Terms of lease :
  - (a) Initial period of lease (3 years or 5 years) \_\_\_\_\_ years
  - (b) (I) Increase of rent after 3 years @ \_\_\_\_\_ %  
(ii) Increase of rent after 5 years @ \_\_\_\_\_ %

I / We confirm that all the above are true. We also confirm that e hold clear title to the property and all construction of the accommodation offered are carried out as per local rules and regulations.

**SIGNATURE**

Place :

Date :