### THE ORIENTAL INSURANCE COMPANY LIMITED

Regd. Office: Oriental House, A-25/27, Asaf Ali Road, New Delhi-110002 CIN No.U66010DL1947GOI007158

## AQUACULTURE (SHRIMP/PRAWN) INSURANCE

# **CLAIM FORM – Part II**

(To be filled in by the Insured)

Policy No.

Claim No.

| 1. | Name and Address of the Insured           |  |
|----|---|--|
| 2. | Location of the Project / Farm            |  |
| 3. | Name and Address of the Financing Bank    |  |
| 4  | Name and Address of the Owner of the Farm |  |

| 1 | 1 |  |
|---|---|--|
| - | t |  |
|   |   |  |

### DETAILS OF CLAIM

|    | Pond-wise    | Survey No. | No.        | &  | Average     | Actual   | Value prior     |
|----|--------------|------------|------------|----|-------------|----------|-----------------|
|    | Water        |            | Species    | of | Body-weight | Survival | to loss (Input  |
|    | Spread Area  |            | prawns     | /  | at the time | Number   | cost)(to be     |
|    | (in Hectare) |            | shrimps    |    | of loss     |          | supported       |
|    |              |            | stocked ta | nk |             |          | with            |
|    |              |            | wise       |    |             |          | bills/receipts) |
| 1. |              |            |            |    |             |          |                 |
|    |              |            |            |    |             |          |                 |
| 2. |              |            |            |    |             |          |                 |
|    |              |            |            |    |             |          |                 |
| 3. |              |            |            |    |             |          |                 |
|    |              |            |            |    |             |          |                 |
| 4. |              |            |            |    |             |          |                 |

| 5.  | Cause of loss with full details  |  |
|-----|--|--|
| 6.  | Is there any outbreak of epidemic in the vicinity  |  |
| 7.  | Date of Occurrence of accident or disease, when seen first   |  |
| 8.  | What are the steps taken<br>to prevent loss after the<br>accident/disease/epidemic<br>was observed?  |  |
| 9.  | <ul> <li>a. Whether the accident or disease caused total loss of prawns / shrimps or only partial loss? If partial what is the extent of loss?</li> <li>b. If total, date by which the loss is total.</li> </ul> |  |
| 10. | When was the notice sent to the certifying officer?  |  |
| 11. | Source and date of<br>purchase of post larvae<br>and price paid  |  |
| 12. | Whether the post larvae<br>were free from<br>disease/defect at the time<br>of purchase and who<br>ensured this?  |  |
| 13. | If the loss has been due to<br>pollution, poisoning,<br>malicious act, negligence,<br>error or omission – give<br>details  |  |
| 14. | Amount of claim (Input<br>cost) to be supported by<br>bills  |  |
| 15. | Whether the salvage is<br>realised and disposed off,<br>if so, state the amount<br>realised from sale of<br>salvage  |  |
| 16. | Are prawns / shrimps<br>insured elsewhere? Are<br>you receiving  |  |

The Oriental Insurance Company Ltd.

|     | compensation from any other source? If so, from where and what amount                  |         |
|-----|--|---------|
| 17. | Total volume of bunds in cubic metres before loss                                      |         |
|     |  |         |
| 18. | Volume of earth washed<br>away? Give working<br>separately (Tank-wise &<br>bunds wise) |         |
| 19. | Measurements of<br>breaches, if any  |         |
| 20. | Total claim amount:  | a<br>b. |
| 21. | Date of the claim<br>intimation to Insurance<br>Co.                                    |         |

I/We the above names, hereby to the best of my/our knowledge and belief warrant the truth of the foregoing statements in every respect and affirm that proper care and precautions were taken to raise the prawn and no material fact has been withheld, mis-stated and/or misrepresented. I/we agree that if I/we in any further declaration the Company may require, suppress or conceal or misrepresent any material fact the policy shall be void and all rights to recover thereunder in respect of past or future accidents/diseases shall be forfeited.

Date

Signature of the Insured

Place

Name & Signature of Witness:

The Oriental Insurance Company Ltd.

### CLAIM FORM – Part-I

Policy No.

Claim No.

(Confidential)

(To be filled in and signed by the concerned Authority of the State Fisheries Deptt. MPEDA (Technical Officer of Corporate Client in case of Satellite Farming) or any Marine Biologist or a graduate qualified in fishery science, Meteorological Report)

| 1.  | Name of the Insured  |                                    |   |  |  |  |
|-----|--|------------------------------------|---|--|--|--|
| 2.  | Location of the Farm                                       |                                    |   |  |  |  |
| 3.  | Date of Stocking (Breed wise)                              |                                    |   |  |  |  |
| 4.  | Stocking Density   |                                    |   |  |  |  |
| 5.  | Age at the time of death/loss                              |                                    |   |  |  |  |
| 6.  | Species of the prawn / shrimp                              |                                    |   |  |  |  |
| 7.  | Average weight at the time of death                        |                                    |   |  |  |  |
| 8.  | Value a  | t the time of death                | : |  |  |  |
|     | (in terms of incurred expenses)                            |                                    |   |  |  |  |
| 9.  | Cause of Loss  |                                    |   |  |  |  |
|     | (Please enclose a detailed Note)                           |                                    |   |  |  |  |
| 10. | . Whether the loss is Total or Partial? If                 |                                    |   |  |  |  |
|     | Partial specify in terms of approximate percentage         |                                    |   |  |  |  |
| 11. | <ol> <li>Methods adopted for assessment of Loss</li> </ol> |                                    |   |  |  |  |
|     | a)   | Drag netting                       | : |  |  |  |
|     | b)   | Draining of Pond                   | : |  |  |  |
|     | c)   | Any other method                   | : |  |  |  |
| 12. | Percent  | tage of Salvage and value expected | : |  |  |  |